

#### **Registration Package**

**Required forms/documents:** to be returned before your child's first day at South County Montessori School

- Application Form
- Registration Form
- Emergency Contact Form
- Emergency Treatment Form
- Health and Immunization Record
- Registration fee \$200.00 (paid by cash or check to South County Montessori School)
- Getting to know your Child (this form is not required, but highly recommended as a way for the teaching staff to learn more about your child

### **Supplemental Forms:**

If your child has an Anaphylactic Allergy, other Medical needs, or Special Needs, please contact Jen at scountymontessori@gmail.com so that we can ensure you have the proper documentation on hand.

#### South County Montessori School Statement of Diversity

"The needs of mankind are universal. Our means of meeting them create the richness and diversity of the planet. The Montessori child should come to relish the texture of that diversity." *Maria Montessori*.

Diversity, respect for all people, and recognition of the dignity inherent in us all are fundamental to South County Montessori School. Here, diversity is a term that includes race, gender, ethnicity, culture, nationality, sexual orientation, social/economic class, physical and learning differences, and religion, as well as other characteristics that families may bring to the School. We strive to maintain an environment in which all - students, alumni, families, faculty, staff, board members, volunteers and visitors - are recognized and valued.

The South County Montessori School admits students of any race, color, gender, sexual orientation, religion, and national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, gender, sexual orientation, religion, and national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.



## APPLICATION FOR ADMISSION TO JUNIOR PROGRAM FOR SEPTEMBER 20\_\_\_

Child's name		sex		
Name child is usually called	db			
Birthdate	Birthplace			
Parent's full name				
Home Address with zip cod	e			
Home telephone	Cell	E-mail		
Parent's occupation & business address				
Business telephone	Fax	E-mail		
Parent's full name				
Home Address with zip cod	e			
Home telephone	Cell	E-mail		
Parent's occupation & business address				
Business telephone	Fax	E-mail		
Community involvement, activities & special interests				
Is this your biological				
Are parents separated or divorced?				
If so, with whom does child live?				
Who is the legal guardian?				
To whom should bills be sent?				

Names & ages of siblings	
Does your child speak more than one language?	Other languages are
Schools attended by child with dates-include art, attach any school reports	
General health of child (please list special health c accidents, hospitalizations, allergies.)	
How did you become interested in our school?	
• The Junior Program is from 8:45 a.m. to 2:45 p.	.m. Monday through Friday.
It is understood that this application authorizes the scl records and other pertinent information necessary for is recognized that the admission policy of the sch admission to all qualified students without regard to preference	or reaching an admission decision. It hool to offer equal opportunity for
Parent's signature	Date



# **Registration Form**

Your Child		
Name of Child:		Birthdate:
Name Child is usually called:		Gender:
Home Address		
Street:		City:
Home Telephone:		Postal Code:
	<u>Parent 1</u>	<u>Parent 2</u>
Name:		
Cell Phone:		
Email Address:		
Employer Name:		
Employer Address:		
Business Telephone:		-
I		
Medical Information_		
Family Physician:	Allergies:	
Physician Address:	Other Me	dical Conditions
Physician Phone:	And Food	Intolerances:

Enrollment Information				
Circle your Enrollment program below:				
Primary Half Day (8:45 to 11:45 AM)				
Primary Full Day (8:45 to 2:45 PM)				
Primary Extended Day (7:30 to 5:00 PM)				
Transition (8:45 to 2:45 PM)				
Transition Extended Day (7:30 to 5:00 PM)				
Junior (8:45 to 2:45 PM)				
Junior Extended Day (7:30 to 5:00 PM)				
School Information				
Child's previous schooling (if any):				
Permissions Permissions Permissions				
Please circle and initial the following				
<ol> <li>I give South County Montessori School permission to photograph my child and to record performances. I agree that these images may be used in any medium for promotional, advertising, or other purposes that support the mission of the school. Yes/No Initial</li> </ol>				
<ol> <li>Our secure school website features a parent-only page where you can check to see pictures of your child at school. This page is protected by a password, which is revealed to the parents on the first day of each school year. I consent to my child's photos being featured on our private Parent-Gallery: Yes/No Initial</li> </ol>				
<ol> <li>I give permission for my child's photographs to be used for our School County Montessori School private Facebook group. Yes/No Initial</li> </ol>				
<ol> <li>I give permission for my name, email, and home phone number to be shared with the families in my child's school. Yes/No Initial</li> </ol>				



## **Emergency Contacts**

Parent: Ph	one number at hor	ne		
Pho	one number at work	<		
Се	l phone			
Pho	one number at work	<		
Additiona	Emergency Conta	cts:		
Name				
Phone				
Relationsh	ip to child			
		For Gr	andparents Day	
children p	roudly host their gro	andparents	in their classroo	y each year, a time the ms. Please provide the names nclude them on our invitation
Name			_ Name	
Address _			Address	
Citv	State	7IP	Citv	State 71P



# Emergency Treatment – Parent's Authorization

In consideration, I	emergency (name) stood that a It any of the In is taken. The
center in the event of an emergency.	
Parent's / Guardian's signature	
Home address	
Home phone	
Business phone	
Insurance coverage (include company name and policy number	er)
Field Trip Authorization	
I give consent to South County Montessori School to take my chi	
field trips. It is understood that any field trips scheduled will be pobulletin board at least one week prior to the event.	— ·
Signature Dat	e



## Getting to know your Child

We'd like to know more about your child through your eyes. The more we know, the better we can tailor an educational and motivational program to fit his or her particular needs.

### Ch

nild	's Name:
1.	List five words that best describe your child's character (i.e. competitive, cheerful, perfectionist etc.
2.	What motivates your child?
3.	What upsets your child?
4.	What are your child's out-of school interests and activities?
5.	What activities do you share? What problems/successes do you have when working and playing together?

6. What social skills would you like to see developed?

7. Are there any personal or physical problems we should know (or conference privately)?	
8. Other comments or concerns?	
Are you comfortable with this information being shared with all our teaching staff?    Yes  No	